



# Around the Bend

THE MONTHLY NEWSLETTER OF WOODSON BEND RESORT

14 Woodson Bend Resort • Bronston, Kentucky 42518 • (606) 561-5311

Website: [www.woodsonbendresort.com](http://www.woodsonbendresort.com)

JUNE 2019

## MANAGER'S REPORT

by Mark Sloan

Memorial Day is quickly approaching! We're excited for the upcoming season! All of the employees are working as hard as they can to get everything ready and to make sure the resort looks fantastic. We are looking forward to seeing everyone! Let me provide you a few updates.

Amenities such as the pool and boat launch will be opening the Friday of Memorial Day Weekend. The restaurant will continue to be operating, but they will be adding the snack bar operation beginning that weekend as well. As a reminder, they are now also operating the Pro Shop Grill.....and remember, you are permitted to use your restaurant coupon for food at the pro shop! Please check the newsletter or the handouts for hours of operation on these items. Also, be on the lookout for updates concerning special events hosted by the Social Committee. We will be including updates monthly about upcoming events in the newsletter and weekly via the weekend handout.

Speaking of amenities.....don't forget, if you plan to use the pavilion back near the log cabin, you will need to reserve it with Security. Please give Security a call at 606-561-5313 if you know you need to book an event.

Looking to do some remodeling to your condo? Now is the time to call Nick Jones and discuss your project. Remodeling demand is high for the fall and winter. The good news is that we have some openings for jobs over the summer for folks who are ready to get work done in the summer months! So don't miss out on your chance to beat the fall rush! Call or email Nick now to get your summer job ready to go at 606-561-5314 or [remodeling@woodsonbendresort.com](mailto:remodeling@woodsonbendresort.com).

"Friends of Woodson Bend" for 2019 is now available! If you are interested in becoming an official "Friend" we would love to have you on board with us. As a reminder, this program was setup to provide enhancements to our resort not typically covered via the regular budgets. The cost will be a \$50 donation that can be made annually. Your donation of \$50 also includes 2 Woodson

Bend window decals for your car or golf cart. All members will be listed in our upcoming monthly newsletter and member's names will also be posted in various places throughout the resort. If you would like to become a friend then simply contact the Administration office at 606-561-5311 or via email and tell them you want to make a donation and become a FRIEND!!! The office will bill your account or you can stop by and make the payment in person.

I would like to remind everyone that Woodson Bend has a small fleet of rental carts that are separate from our golf course and made available for renters or owners to rent while staying on property. You can use these carts to travel around the resort, back and forth from the pool to your condo and other activities. The carts and rates will be available at the pro shop during normal pro shop hours. This is a great way to enhance the stay of your family or friends while visiting. They are being reserved quickly so don't wait to reserve your cart now!!! Call Tim Dudley at 606-561-5316 or email him at [thdgolf@gmail.com](mailto:thdgolf@gmail.com).

Let's talk about outside HVAC units for a minute. Folks, as you may already know, these outside units continue to get larger and larger as they get more efficient. The improved efficiency is great news for you! However, the increased size of the units is bad news for you, your neighbor, and even the Association at times. Please make sure if you are in the process of purchasing a new unit that you contact Greg in Maintenance to discuss proper placement of the unit. We want to ensure fair allocation of space with your neighbor. We also want to ensure that consideration is given to other folks in the building also needing to add a larger unit at some point in the future. Lastly, we need to make sure proper attention is given to the aesthetics of unit placement. The need to involve maintenance is not to stop your plans, but to make sure all of the above is taken into consideration and to prevent any work from having to be redone. Thanks in advance for your help and cooperation with this matter!

As we have mentioned already this year, our 4th of July fireworks show will be taking place on Saturday, July 6th. It's our RED,

WHITE and **BOOM** celebration!! As always, we would appreciate any and all donations to help us acquire additional fireworks to enhance the quality of the show. 100% of all donations will be used exclusively for purchasing additional fireworks. If you would like to donate please contact Lindsay at 606-561-5311 or via email at [administration@woodsonbendresort.com](mailto:administration@woodsonbendresort.com). Your donation can be charged to your account!

We are looking forward to a great season in 2019 and we look forward to providing you the best service we can to make each and every visit a great one for you!

## POOL AEROBICS

Needing a cool, fun way to stay in shape this summer?! Join us for Pool Aerobics on:

**Tuesdays & Fridays – 10 a.m.**

**beginning June 18th!**

Patty Hall, Instructor

734-891-4237

*Bring your noodles!!!*

## 9th ANNUAL AROUND THE BEND

5K MEMORIAL RUN/WALK

& BAKE SALE

**May 25th, 2019-9:00 a.m.-Clubhouse**

Join us for the **9th Annual Run/Walk & Bake Sale** that benefits the WB Garden Club. 1st, 2nd & 3rd place for women / men (14 & up). 1st & 2nd for Senior women / men, 1st for Super Senior, 1st & 2nd for 9-13 (boys / girls) & 1st & 2nd for 8 & Under division (boys / girls).

Run/Walk will start at the Clubhouse Parking Area and will proceed down Star Trek and continue around the big loop. It will end at the Clubhouse/Tennis Court Parking. The race will start at 9:00 am and will be completed by 10:30 am (for those who choose to walk). OPTION: 1 mile "Around the Small Loop" for 8 & under will begin 5 minutes before the adult race.

Bottled water and a snack will be provided. Register the whole family for an event that gets bigger and BIGGER every year!

## Cart Drive-In Movie

**Sunday, May 26th at dusk  
(Weather Permitting)**

**Transformers BumbleBee**

## Golf, Social, & WB Events 2019

|          |  |         |
|----------|--|---------|
| 05/25    | 9th Annual 5K Run/Walk & Bake Sale                         | 9:00am  |
| 05/25    | Lightning Rod & The Thunderbolts                           | 8:00pm  |
| 05/26    | Drive-In Movie Transformers Bumblebee (weather permitting) |         |
| 05/26    | 18 Hole Memorial Scramble                                  | 1:30pm  |
| 05/27    | 9 Hole Memorial Scramble                                   | 1:00pm  |
| 06/01    | Bill McGuffey 8 Iron 9 Hole Scramble                       | 3:00pm  |
| 06/09    | Double Couple Golf Scramble                                | 1:00pm  |
| 06/15    | Music by Travis @ pool                                     | 8:00pm  |
| 06/18    | Pool Aerobics (Every Tues & Fri)                           | 10:00am |
| 06/22    | Magic Show @ Pool(weather permitting)                      | 1:00pm  |
| 06/22    | Sean Meadows @ pool  | 8:00pm  |
| 06/28    | Steve Taylor @ pool  | 8:00pm  |
| 06/29    | The Marlinaires @ Pool                                     | 8:00pm  |
| 07/1-3   | Junior Golf Camp   | tba     |
| 07/04    | 18 Hole 4th of July Scramble                               | 1:00pm  |
| 07/06    | Red,White & BOOM! & Golf Cart Parade                       |         |
| 07/06    | Balloon Animals  | 12-3    |
| 07/13    | Music by Travis @ pool                                     | 8:00pm  |
| 07/13    | WB Raft Up (every 2nd weekend)                             | 12:00pm |
| 07/20    | Bubbles!!!!Clubhouse Prkg Lot                              | 1:00pm  |
| 07/20    | Sean Meadows @ pool  | 8:00pm  |
| 07/22    | MATT JONES TOURNAMENT                                      |         |
| 07/27    | Wheat Alder @ pool   | 8:00pm  |
| 08/03    | Music by Travis @ pool                                     | 8:00pm  |
| 08/10    | Steve Taylor @ pool  | 8:00pm  |
| 08/10    | Margarita Golf   | tba     |
| 08/17-18 | Woodson Bend Club Championship                             |         |
| 08/27-28 | Ladies Bluebird Invitational                               |         |
| 08/31    | The Brownstones @ pavilion                                 | 8:00pm  |
| 08/31    | Cart Wash & Bake Sale                                      |         |
| 09/01    | Labor Day 18 Hole Scramble                                 |         |
| 09/02    | Labor Day 9 Hole Couples                                   |         |
| 09/21    | Annual Community Cookout                                   | 5:00pm  |
| 09/26    | William Shearer Golf Outing                                |         |
| 09/28    | Annual Board Meeting                                       |         |
| 10/05    | Buck & Doe Invitational                                    |         |
| 10/07    | Hal Rogers Golf Outing                                     |         |
| 10/18    | Euchre   | 6:00pm  |
| 10/19    | Poker Run & Chili Cookoff                                  |         |
| 12/07    | Christmas Breakfast  |         |
| 12/07    | Christmas Party  |         |
| 12/31    | New Year's Eve Party                                       |         |

### DONATE NOW!!!

**This years  
RED WHITE & BOOM &  
GOLF CART PARADE  
will be held on**

**SATURDAY, JULY 6th!!!**

Email: [administration@woodsonbendresort.com](mailto:administration@woodsonbendresort.com) or call  
606-561-5311 to donate today  
and it can be billed directly to  
your account!

### BILL MCGUFFEY 8 IRON MEMORIAL GOLF OUTING

9 Hole Scramble on  
Saturday, June 1st @ 3:00pm  
\$50 per team/ \$25 per  
person (Dinner Provided)

*Bring your 8 Iron and your Putter.*

*Call Pro Shop at 606-561-5316  
to sign up.*

*\*Proceeds go toward Bill  
McGuffey Memorial Bench\**

(Note from McGuffey Family) – Thank you to our friends at Woodson Bend in sharing in the celebration of Bill's life. Your help, cards, meals, flowers and memorial contributions were so greatly appreciated.

### WOODSON BEND CHURCH SERVICES

We are excited to announce that Pastor Gordy Prather (the Minister of Science Hill Christian Church) will be returning again this Summer to lead our non-denominational church services, at 8:00 A.M., each Sunday (note the time change), beginning on Memorial Day Weekend, Sunday, May 26. His unique preaching style appeals to the kids as well as the grandparents, so be sure to bring the entire family! Worship services are held in the amphitheater, weather permitting; in case of rain, they are held in the Clubhouse. All Woodson Bend residents and guests are invited to attend this very casual 30 minute worship service, hear an inspiring message, and make new friends.

### WOODSON BEND PRO SHOP NEWS

It's hard to believe, but Summer is here! Stop by the Pro Shop, it is full of the latest fashions for the Golfer, Boater, Fisherman or Vacationer! FULL SELECTION!  
*From Memorial Day Weekend until 4th of July it is very busy at the Golf Course!*

#### MEMORIAL WEEKEND GOLF ACTIVITIES:

***Friday, May 24th - Friday Night Scramble 5:00 pm***

No charge for Golf Member - \$15 charge for Non-Members

***Sunday, May 26th - 18 Hole Memorial Day Scramble 1:00 pm***

No charge for Golf Members - \$25 charge for Non-Members

**You can make your own team of 4 or Pro Shop can pair you up.**

**Sign up Cut-Off 10:00, Sunday, the 26th.**

***Monday, May 27th - 9 Hole Memorial Day Couples***

\$10 Members / Per Couple - \$20 Non-Members Per Couple

***Saturday, June 1st - Bill McGuffey Memorial 8 Iron Golf Scramble***

***Wednesday, June 12th - One Man Scramble & One Woman Scramble***

(Entries Enclosed)

***Monday, June 17th - South East Junior Golf Tour will be playing here that morning.***  
Course CLOSED until 1:00pm.

***Saturday, June 22nd - Day & Night Golf Scramble - \$25 per player***

5:00 pm-Play the front 9 in Daylight 7:30 pm- Pizza, Beer, Soft Drinks  
8:30 pm or Dusk- Play Back 9 in the dark.

**\*Make your own teams of 4. Limit of 12 teams of 4. 48 Total Players.**

For this event, the first 48 PAID will be guaranteed play!

***Sunday, June 23rd - Sunday Afternoon Golf Scramble***

2:00 pm Blind Draw - \$5 Members/ \$15 Non-Members

Ladies Day Mondays- 9:00 am – 9 Hole Scramble

New 9:00 am time beginning June 3rd

Ladies Day Thursdays- 9:00 am- 18 Hole Scramble

New 9:00 am time beginning June 5th

Monday - Friday - Men's Game @ 10:00 am - \$5 Entry Fee plus applicable golf fees.



April 20, 2019

Dear Woodson Bend Property Owner,

We are in the full swing of Spring here at the Bend! Flowers are blooming, grass is growing and mowers are buzzing as our Staff prepares for your arrival to begin a new season of activities. You just won't believe how wonderful the Resort looks and how much progress has been made over the last few months of Fall and Winter!

Looking ahead, we are less than six months away from our Annual Meeting of the Woodson Bend Property Owners Association on September 28, 2019. At that meeting, two owners will be elected to serve as Directors of the Board. There will be two 3-year terms to be filled. Each property owner has the opportunity to stand for election and to nominate fellow owners as candidates for the office. The bylaws of Woodson Bend POA specify that at least two names for each open Directorship be placed in nomination.

Our Resort is full of potential nominees, many with years of career experience in the prospective jobs. Please consider bringing that experience to our Board and sharing your insight and expertise in moving our Resort forward, or think of someone you consider to be a great nominee.

The volunteers of your Nominating Committee must complete our work by the end of July, including interviews with each candidate. Please complete and submit a nomination form for each potential candidate by June 1, 2019, and return to: Nominating Committee, Woodson Bend P.O.A., Inc., 14 Woodson Bend Resort, Bronston, Kentucky 42518.

The members of the 2019 Nominating Committee are:

Owner Unit 91-4  
John E. Waller (Liason)  
23 Woodson Bend  
Bronston, KY 42518  
606-561-7775

Owner Unit 85-1  
Vicki Burchfield  
PO Box 111  
Somerset, KY 42501  
606-305-1879

Owner Unit 93-4  
Nancy Bigelow  
814 Colyer Road  
Bronston, KY 42518  
606-271-1005

Owner Unit 63-4  
Jim Walter(Chair)  
629 Vonda View Blvd.  
Franklin, KY 42134  
636-244-0599

Owner Unit 116-1  
Louie Wright  
PO Box 409  
Monticello, KY 42633  
606-219-6527

If you have any questions regarding this request for your participation, please talk to any member of the Nominating Committee.

We'll see you around the Bend,

*John*

John Waller, Chairman

**WOODSON BEND P.O.A. BOARD OF DIRECTORS  
NOMINATION FORM**

To nominate any owner, including yourself, complete the form below and send to the Nominating Committee, 14 Woodson Bend Resort, Bronston, KY 42518, ATTN: Lindsay

I nominate (**print** name)\_\_\_\_\_

**(Please provide complete information of nominee)**

Unit #\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_

Home phone #\_\_\_\_\_work phone\_\_\_\_\_

Cell phone\_\_\_\_\_email\_\_\_\_\_

\*\*\*\*\*  
\_

I nominate (**print** name)\_\_\_\_\_

**(Please provide complete information of nominee)**

Unit #\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_

Home phone #\_\_\_\_\_work phone\_\_\_\_\_

Cell phone\_\_\_\_\_email\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Print** your name

unit #

\_\_\_\_\_  
Date

\_\_\_\_\_  
Your email address

\_\_\_\_\_  
Your phone #

# 9<sup>th</sup> Annual "Around The Bend" 5K Memorial Run/Walk

## May 25, 2019 - 9:00AM

**Location:** Run/Walk will start at the Clubhouse Parking Area and will proceed down Star Trek and continue around the big loop. It will end at the Clubhouse/Tennis Court Parking.  
The race will start at 9:00 am and will be completed by 10:30 am (for those who choose to walk) . **OPTION:** 1 mile "Around the Small Loop" for 8 & under will begin 5 minutes before the adult race.

**Cause:** This run/walk will benefit the **Woodson Bend Garden Club.**

**Registration:** Entry fees: Individual \$ 20 or Family (3 or more) \$17.50  
Pets are welcome.

**Awards:** Trophies will be given for:  
**1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place for women / men (14 & up). 1<sup>st</sup> & 2<sup>nd</sup> for Senior women / men, 1<sup>st</sup> for Super Senior, 1<sup>st</sup> & 2<sup>nd</sup> for 9-13(boys / girls) & 1<sup>st</sup> & 2<sup>nd</sup> for 8 & Under division(boys / girls).**  
Each contestant will receive an "Around the Bend"  
t-shirt. Every entry will be timed.

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_ participation #\_\_\_\_\_

Age\_\_\_\_\_ Male\_\_\_\_\_ Female\_\_\_\_\_ T-Shirt Size(s)\_\_\_\_\_ (available Adult S,M,L,XL, XXL)

Additional Family Members\_\_\_\_\_

| Name | Age | M/F | t-shirt size |
|------|-----|-----|--------------|
|------|-----|-----|--------------|

|      |     |     |              |
|------|-----|-----|--------------|
| Name | Age | M/F | t-shirt size |
|------|-----|-----|--------------|

|      |     |     |              |
|------|-----|-----|--------------|
| Name | Age | M/F | t-shirt size |
|------|-----|-----|--------------|

|      |     |     |              |
|------|-----|-----|--------------|
| Name | Age | M/F | t-shirt size |
|------|-----|-----|--------------|

Address\_\_\_\_\_ City\_\_\_\_\_ Zip\_\_\_\_\_

Telephone\_\_\_\_\_ email\_\_\_\_\_

Make checks payable to: **Woodson Bend Garden Club**  
Mail to: **Woodson Bend Resort**  
**14 Woodson Bend**  
**Bronston, KY 42518** or email: **administration@woodsonbendresort.com**  
Registration Deadline will be: **May 24, 2019 (please register early so we can order t-shirts)**

**Waiver** (Every participant must sign)

In consideration of your acceptance of this entry, I for myself, my heirs, devisees, executors, administrators, and assigns hereby waive, release and discharge any and all claim against the officials or the sponsors of the 'Around the Bend' 5k Memorial Day Run/Walk for all damages or injuries I may suffer.

\_\_\_\_\_  
Signature of entrant(s)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Guardians signature if under 18 yr age



# Memorial Day WEEKEND SALE

## At the Pro Shop

**Spend \$100 Get \$20 off**

**Spend \$200 Get \$50 off**

**Spend \$300 Get \$100 off**

**Spend \$500 Get \$150 off**

**Become a Golf Member & Save an additional 20%!!!!**

***Sale ends Monday, May 27th***

### **MEMORIAL WEEKEND GOLF ACTIVITIES**

|                  |  |        |
|------------------|--|--------|
| Friday, May 24th | FRIDAY NIGHT SCRAMBLE  | 5:00PM |
|                  | No charge for Golf Members                                   |        |
|                  | \$15 charge for Non-Members                                  |        |
| Sunday, May 26th | 18 HOLE MEMORIAL DAY SCRAMBLE                                | 1:00PM |
|                  | No charge for Golf Members                                   |        |
|                  | \$25 charge for Non-Members                                  |        |
|                  | You can make your own team of 4 or Pro Shop can pair you up. |        |
|                  | Sign up cut off will be 10:00am, Sunday the 26th.            |        |
| Monday, May 27th | 9 HOLE MEMORIAL DAY COUPLES                                  | 1:00PM |
|                  | \$10 Members / Per Couple                                    |        |
|                  | \$20 Non-Members Per Couple                                  |        |

# 2019 WOODSON BEND RESORT

## ONE MAN SCRAMBLE/ONE LADY SCRAMBLE

Wednesday, June 12  
11:00 Lunch & 12:00 Shotgun Start

### One Man/Lady Scramble Rules:

Each player will receive 2 mulligans on each hole to use any way they choose.

Mulligans will not be carried over to the next hole. *Use them or lose them!*

### \$40 Entry Fee per player – Non-Member

Includes Cart, Green Fee, Prizes & Lunch

### \$30 Entry Woodson Bend Member

### Gross & Net Prizes in each Division

Senior Division (50-61)

Super Senior Division (62-70)

Legend Division (71-over)

Ladies Division

Regular Division (49 & under)

-----  
Name

email

Address

city

state

zip

age

handicap (max 18)

### MAIL ENTRY TO:

Woodson Bend Pro Shop  
ATTN: Tim Dudley  
14 Woodson Bend Resort  
Bronston, KY 42518  
Ph. (606) 561-5316  
thdgolf@gmail.com

### MAKE CHECK PAYABLE TO:

Woodson Bend Pro Shop

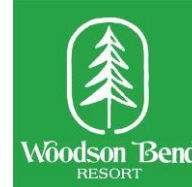


GOLF



# THE BEND AD-VISOR

## JUNE 2019



**FOR SALE: Unit 10-3** Uniqueness! 100 yds. from the Clubhouse & Pool. Fabulous **LAKE VIEW!** 2BR, 2BA, walk-thru large closet, fully furnished. **Price Reduced \$149,000 Now \$139,900 and negotiable** Call Charlie at 513-678-4155

### FOR SALE BY OWNER

**85-3**

3 BEDROOM / 3 FULL BATHS. ASKING \$159,000  
SHOWN BY APPOINTMENT ONLY.

EMAIL [powell1853@gmail.com](mailto:powell1853@gmail.com) or call 859-801-7357.

### LAKE VIEW CONDO FOR SALE BY OWNER

**#78-4**

2 Bedroom, 1 Bath lake view condo on a quiet cul-de-sac. New HVAC system, sliders and heat/ac on screened in porch. New, beautiful laminate flooring, huge golf cart storage. Automatic garage door opener with remote. One of a kind stone, wood burning fireplace. Covered front porch.

PRICED TO SELL----- \$136,000

Call Marcia @ 513-304-9662

### **For Rent at Woodson Bend : Condo 7-3**

Extremely large luxury condo 1BR, 1BA Sleeps 6. Contact Tony Marcum @ 859 512 8018 or email [tmarcumrentals@yahoo.com](mailto:tmarcumrentals@yahoo.com).

View on line at [www.tmarcumrentals.com](http://www.tmarcumrentals.com) or contact Jamma Underwood Director of Rentals @ Woodson Bend 606 561 5300.

This condo is available for long or short term or just for the weekends at the Bend !!!

### **FOR SALE-1/3 ownership in condo 98-4.**

Enjoy the Bend at 1/3 the cost of full ownership. 2BR/2BA lower level unit. Golf cart storage, laundry room, all new appliances and TV. New carpet in LR and Hall. Includes golf cart and private concrete patio. \$49,900. Contact Bill Girton at (513) 609-6029

**IT'S NEVER TOO EARLY.** I'm on the hunt for a boat slip, preferably with a hydro hoist, to sublease for the 2019 boating season. If you're interested please call **John at 513.310.9004.**

Thank you!

### **For RENT: Unit #54-2**

Upstairs unit on cul-de-sac: on putting green. Furnished. Small 2br/1ba. Fireplace. Stack washer & dryer. Golf cart storage. 100 yards from the pool/Clubhouse. Pets; perhaps? Updated kitchen w/ dishwasher. Porch & small sundeck & concrete patio with gas grill. One year lease (possibly longer) \$875 mo Plus utilities or \$1000 mo No Utilities. Call Steve Winter @ 513-235-0535.



**LAKE CUMBERLAND REALTY TEAM**  
**CENTURY 21 ADVANTAGE TEAM**  
**606-271-1005 or 800-688-5737**

**Nancy, Bill & Brad Bigelow**

**#1 in sales for over 40 years!**

[nancybigelow@lakecumberlandrealty.com](mailto:nancybigelow@lakecumberlandrealty.com)  
[view units @lakecumberlandrealty.com](http://viewunits@lakecumberlandrealty.com)

Pick up brochure at Lake Cumberland Realty office just outside the gate!

**We live on the resort and will show units anytime, so please call!**

### FRIENDS OF WOODSON BEND 2019

|       |                            |       |                              |
|-------|----------------------------|-------|------------------------------|
| 099-1 | Walter, Brian & Suz        | 100-3 | Camden, Andy                 |
| 121-4 | Fullenkamp, Joe & Karen    | 017-3 | Pangallo, Janet              |
| 111-1 | Kees, George & Bonny       | 205-1 | Parker, Steve & Jan          |
| 010-1 | Gibson, Melvin & Sheila    | 106-1 | Remke/Overman                |
| 106-2 | Remke/Overman              | 105-1 | Macke, Fred & Kathryn        |
| 065-2 | Moore, Carol               | 114-2 | Wedig, Herb & Jan            |
| 049-3 | Lancaster, Jamie & Lori    | 060-2 | Siebenburgen, David & Marcia |
| 059-1 | Goodin, Julie & Lance      | 080-4 | Blank, Gary & Lisa           |
| 108-3 | Brady, WM & Whitney        | 104-4 | Schneider, Gary & Pam        |
| 078-1 | Carle, Chris & Toni        | 082-3 | Martha Proctor(Jim & Deanna) |
| 071-1 | Lane, Bud & Michelle       | 117-1 | VonHoene, Rick & Susan       |
| 049-2 | Carson, Jon & Deb          | 080-1 | Blank, Greg & Patti          |
| 099-4 | Adkisson, Dave & Bonnie    | 006-2 | Foley, Ken                   |
| 118-4 | Rockwell, Chris & Sharon   | 020-4 | Hurst, Tom & Toni            |
| 072-1 | Pierron, Thomas            | 056-4 | Brock, Rudolph & Rhonda      |
| 017-4 | Lippert, Connie & Ray      | 052-3 | Mobley, Jeffery & Diana      |
| 032-3 | Schuler, Bill & Julie      | 032-4 | Schuler, Bill & Julie        |
| 028-4 | Watson, Frank & Carla      | 067-4 | Smith, Steve & Pat           |
| 013-1 | Hilberts & Terrells        | 068-4 | Hogan, Timothy & Jean        |
| 205-2 | Moran, John & Diana        | 023-4 | Sudkamp, Jay & Cathy         |
| 005-3 | Lindaman, John & Heather   | 005-2 | Fehrenbach, Bob & Elaine     |
| 076-2 | German, Joe & Teresa       | 025-4 | Spencer, Stan & Patricia     |
| 087-2 | Halpin, Mark & Mary Ellen  | 204-2 | Long, Cecil & Mary Ellen     |
| 103-3 | Bullock, Roberta & Angela  | 081-2 | Keen, Ed & Anne              |
| 009-1 | Steltenkamp, Bob & Diane   | 096-4 | Hanson, Steve & Jennifer     |
| 107-3 | Sutkamp, Charlie & Donna   | 076-4 | Schmidt, Kenneth             |
| 081-1 | Seitz, Thomas & Karen      | 074-3 | Hoskins, Glenn & Elizabeth   |
| 028-2 | Schriml, Jerry & Judy      | 094-1 | Dreher, Mark & Patty         |
| 006-1 | Dressman, Jim & Barbara    | 006-3 | Hinkle Holding               |
| 005-1 | Mendez, Fernando & Vivian  | 090-1 | Crawford, Steve & Pam        |
| 090-2 | Cook, Stan & Penny         | 090-4 | Meckstroth, John             |
| 115-1 | Park, Sundae               | 024-2 | Crowthers, Mark & Christine  |
| 049-1 | Scoggan, Bob & Mary        | 203-4 | Stecher, Ken & Carol         |
| 087-4 | Chambers, Tom & Connie     | 003-1 | Wassler, Robert & Debbie     |
| 078-2 | Dagley, Jody & Jill        | 058-2 | Merman, Mitzi & Tim          |
| 095-1 | Guilfoyle, Mark & Casey    | 089-1 | Wahl, Ted & Margaret         |
| 203-2 | Walker, Larry              | 030-3 | Coverdale, David & Patsy     |
| 084-4 | Winkler, Bert & Judith     | 055-1 | James, Greg & Sandra         |
| 091-4 | Waller, John & Carmella    | 113-4 | Dornbach, David & Stephany   |
| 026-2 | Dehner, Brian & Elizabeth  | 010-2 | Hutchinson, Dan & Sandi      |
| 004-2 | Rockwell, Paul & Kendra    | 049-4 | Geoppinger, Tim & Kelly      |
| 115-3 | Wiggins, Victor & Jennifer | 027-4 | Holbrook, Jane               |
| 088-4 | Air, Dorothy & Gordon      | 082-2 | Brinkmann, David             |
| 026-3 | Courtney, Darell & Janey   | 078-4 | Waddle, Marcia               |
| 083-4 | Feck, David & Kim          | 081-1 | Seitz, Tom                   |
| 025-2 | Nold, Robert               | 101-4 | Schultz, Bill & Vicki        |
| 025-1 | Fister, Steve & Sandy      | 048-3 | Paul, Jay & Teresa           |
| 021-1 | Tuley, Debbie              |       |                              |
| 096-2 | Combs, Tom & Janet         |       |                              |



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Vicki Burchfield  
Realtor

**606-305-1879**



vicki@turnerrealtygrp.com  
www.LakeCumberlandHomeFinders.com



**I am Vicki Burchfield, a full-time Owner since 1989. I have had the pleasure of representing Sellers & Buyers of our Resort for 15 years. If you, or someone you know, are in need of a realtor, please let me help!**

**7-2 Upper level with 2 bedrooms, and 1 bath. Recently remodeled and updated kitchen and bath. Located across the street from the clubhouse. MLS 30457 \$79,900**

**15-1 Lower level with 2 bedrooms, 2 baths, updated kitchen, laundry, screened in porch & off street parking. MLS 34024 \$109,900.**

**18-1 LAKE VIEW! Lower level with 3 bedrooms, 2 baths, open living space, and laundry. Condo has 6 foot core space. Common area side porch and cart storage. MLS 33527 \$179,900.**

**21-3 Upper level with 2 bedrooms and 2 baths and open living area with glassed porch for additional space. Updated kitchen with large island. On #7 fairway. MLS 30429 \$130,000.**

**27-3 Upper level with 2 bedrooms (could be 3, using den), 2 baths, updated kitchen with breakfast bar & laundry. Core & 4 ft & 8ft. expansion. MLS 33789 \$149,900.**

**31-2 Upper level with 2 bedrooms, 2 baths, open living space, and laundry. Common area cart storage and off street parking. Newer HVAC! MLS 33469 \$99,900.**

**31-3 Upper level with 2 bedrooms, 2 baths, open living space, screened porch, common area golf storage, and off street parking. MLS \$98,900.**

**42-2 Upper level with 2 bedrooms, 2 baths, updated kitchen, laundry, screened porch with sliders & 4 ft bedroom expansion. MLS 33975 \$117,500.**

**48-2 Upper level with 2 bedrooms, 1 baths, and laundry. Condo has 4 foot bedroom expansion. New flooring in living area and Newer HVAC! MLS 33474 \$77,500.**

**60-1 Lower level with 3 bedrooms (1 bunk) 2 baths, updated kitchen & core space. Screened porch, near the pool, and off street parking. MLS 33747 \$134,900.**

**61-1 Lower level with 2 bedrooms 2 baths, open living area with glassed porch for extra space. Common area side porch and cart storage and off street parking. MLS 30527 \$124,500**

**65-4 Lower level with 2 bedrooms, 2 baths, open living space, and laundry. Condo has the sore a 4 foot bedroom expansion. On #7 fairway with off street parking. MLS 33470 \$129,900.**

**69-3 Upper level with 2 bedrooms and 2 baths, 4 ft. Bedroom extension and core space also in screened porch. Common area cart storage and off street parking. MLS 30781 \$119,900.**

**78-3 Upper level with 2 bedrooms, 1 bath, updated kitchen & screened porch. Large cart storage & off street parking. MLS 34218 \$79,500**

**87-1 Lower level with 2 bedrooms, 2 baths, updated kitchen & baths, laundry and screened porch. Also 4ft bedroom expansion & off street parking. MLS 34114 \$139,900.**

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**SOLD- 7-4 , 17-2 , 16-4**  
**SALE PENDINGS- 26-3, 48-4, 85-4**

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69-4, \$160,000 MLS33884

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104-1, \$199,900 MLS31799    107-1, \$215,000 MLS32352  
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- 5 Large closets / 3 are walk-ins. 2 full baths
- 30' Finished back porch with 8 windows overlooking the lake.
- Dining room and den with custom woodwork, bookcase and bar.
- 12' side porch with sliders and separate HVAC.
- Newer kitchen cabinets with large island.
- All Corian counter tops. Black stainless appliances new in 2017.
- Washer and dryer new in 2015. HVAC new in 2015
- Hot water heater new in 2013 with warranty to 11/3/2030.
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