



# Around the Bend

THE MONTHLY NEWSLETTER OF WOODSON BEND RESORT

14 Woodson Bend Resort • Bronston, Kentucky 42518 • (606) 561-5311

Web Site: [www.woodsonbendresort.com](http://www.woodsonbendresort.com)

MAY, 2011

## MANAGER'S REPORT

by Mark Sloan

Spring time is here and after the winter we had it is a very welcome addition! As usual, the springtime means there is a great deal of activity going on here at the Bend. Let me take a few moments to update you on some of the happenings going on.

Our restaurant will be opening on Friday April 15th. Larry, Doug and the crew are really excited and looking forward to a great season. By now everyone should have their coupons. Remember to bring them with you when you visit the "Links" as you must have your coupon with you to use it.

Last month we sent a "dry run" on the electronic email billing and on-line newsletter. This month we are "going live" with this process. Many of our owners will be receiving their monthly billing via email this month. If you have signed up for this and do not receive an email from us please contact the Admin offices at 606-561-5311 or via email at [administration@woodsonbendresort.com](mailto:administration@woodsonbendresort.com). The monthly newsletter will also be posted online and you will receive an email with a link to allow you to download it to read or even print if you like. We are excited about these recent technology upgrades for our resort and would like to encourage all owners to participate in these programs. If you have not signed up yet, just contact us and we can make a few simple changes and get you enrolled.

I would like to thank every owner that has chosen to donate to the Woodson Bend Garden Club. John Waller and his committee are doing a fantastic job of making our common areas look great. They can only do this with hard work from volunteers and

contributions from owners. It's great to see so many folks taking an interest in our property. Let's not lose this momentum!!!! There is another upcoming "work day" scheduled for Friday, April 29th. If you are interested in participating then you can show up in front of the clubhouse at 8:30am and John and the Committee will provide you your assignment. Please let John know in advance if you can make it so he can get his assignments ready for everyone. You can reach John at [johnneverettwaller@gmail.com](mailto:johnneverettwaller@gmail.com). Everybody will be working in groups to help share the workload. The great thing is that you don't have to be a member of the committee to participate or know anything about gardening...John and the committee will have everything mapped out and you will be given clear instructions on what you can do to help. It's a great way to get your fingers dirty and give back to this community; it's a great way to meet new owners and I can tell you from personal experience that when you are done you will feel a sense of pride in how the resort looks and what you accomplished that day! Lunch will be served on the pro shop porch upon completion of the work day. Make plans to come out! If you can't make it but still want to help then please keep those donations coming. 100% of your donations are being used to purchase additional plants, shrubs, mulch and tools to enhance our appearance. Being able to buy these things is equally as important as having the workers...so we thank you and would like to encourage you to continue to donate in the future.

This year's Derby Party will be taking place at the Clubhouse on Saturday May 7th. The past couple of years we've engaged in a new tradition by making the party admission free and allowing everyone to bring their own

snacks, drinks and whatever other food you felt was necessary. This has seemed to be popular with all involved and will happen like that again this year. However, please note, that programs/racing forms (\$8 per) must be ordered in advance and paid for by the requesting party. We will be happy to bill your account for this but you must notify Marcia in Admin. by no later than Thursday, April 28th for us to be able to get your program in time for the party. You can reach Marcia at 606-561-5311 or via email at [administration@woodsonbendresort.com](mailto:administration@woodsonbendresort.com). You will be able to pick up your pre-ordered programs/forms at Security on the morning of May 7.

Lastly, mark your calendars for Saturday, July 2nd as we conduct our RED, WHITE and BOOM celebration with our annual fireworks show & golf cart parade!

### Easter Service

A non-denominational Easter service will be held on Sunday, April 24 at 8am in the Clubhouse.

*Everyone Welcome!*

## SOCIAL COMMITTEE ACTIVITIES

### GARAGE SALE

**APRIL 30**

**8 a.m. – 4 p.m.**

**BRONSTON FIREHOUSE**

*NOTE! We need men to volunteer to help move sale items from our storage to the Firehouse on Thursday, April 28th. Set up and pricing April 29th.*

## KY DERBY FUN

Back in the early 1980's, my parents and a few other WB couples would gather on one of the condo patios and auction off the Derby horses on the evening before Derby Day. In 1988, when Brad Switzer retired and moved to Florida, somehow they "appointed" me as his replacement. I have not missed one of these parties since then.

On the Friday evening before Derby Day, I would like to invite you to join us. Over the years, this party grew until we could no longer fit into one condo. The party kept expanding until we had to have it at the WB clubhouse since 1994. I absolutely love this party and I've met some wonderful people through the years. You do not have to know anything about the Derby, or horses for that matter; I will tell you everything you need to know. I've seen people spend \$30 and win over \$2000. And I've seen people buy a horse for \$20 and win \$300 for show money. Personally, I think it's more fun to buy a horse at a party like this than it is to bet \$2.00 at the track and get back \$2.40. You can also bet on your favorite Derby horse for as little as \$1 in the bucket-betting but you truly don't have to buy a horse to enjoy this get-together. I even give prizes out for those who can answer my Derby trivia questions! Through the years, I've made some dear friends as a result of this party, and I've met some fun people that just showed up when they came to the Bend for an annual golf outing.

This year, Derby Eve is Friday, May 6th. Rain or shine, the party goes on. There is no admission -- just BYOB and hors d'oeuvres. I'd like to invite you to join us. The Kentucky Derby is obviously the most important and most exciting sporting event that takes place in Kentucky. Our little WB Derby party has added a lot to this experience. Hope to see you there!



Chris Fugmann, 122-2

## DERBY PARTY

May 7

at the Clubhouse

doors open at 10:30

Bring your own drinks and snacks.



### PRO SHOP NEWS



The Pro Shop is stocked with the latest and newest golf clubs, shoes, apparel and accessories.

Friday night scrambles have begun.

2 new events this year:

6/4 - Couples Classic - 1:00 shot-gun start

6/11-12 - 2-Man 2-Day Invitational

1:00 shot-gun starts both days

Limit first 48 teams. Call Pro Shop for details.

Still not too late to get a golf membership!

New this year - 4 payment plan.

### REMINDERS

1. Please put your trash in garbage bags, not grocery bags and boxes.
2. Please put service & maintenance requests on our on-line system.
3. Please do not mix trash in with brush behind the boat storages.

Mark Your Calendar Now!

## PRE-DERBY PARTY

Friday - May 6th - Upstairs at the Clubhouse

BYOB & YOUR FAVORITE • "HEAVY" HORS D'OEUVRE

*Just come in and have some fun! Buying a horse is optional.*

Doors Open at 6:00 P.M. • First Auction at 7:00 P.M.

Chris Fugmann Auctioneer



DON'T MISS IT!



### 2011 GOLF EVENTS

5/2-4	Mens Golf School (max. 8 per class)
5/9-11	Ladies Golf School (max. 8 per class)
5/29	Memorial Day Scramble and Steak Dinner
6/4	Couples 18-Hole Classic
6/11&12	1st Annual Men's 2-Man Inv. (course closed both days)
6/14	SE Junior Golf Tour (course closed till noon)
6/20	Mens Senior Invitational
7/3	July 4th Scramble
7/5-7	Junior Golf Camp
8/3	Men's 2-Man Summer Classic
8/27-28	Club Championship
8/31	Ladies Bluebird Invitational
9/4	Labor Day Scramble
9/13-14	Fall Green Aerification
10/2-3	Buck & Doe Invitational



### PRO SHOP GRILL

Open Weekends  
Only through April



### Garden Club Ladies Luncheon

May 10 - Noon - Links Restaurant

For Reservations Call:  
Marilynne Rohr at 513-708-79630



**Woodson Bend Resort**  
14 Woodson Bend - Bronston, KY 42518  
Phone: (606)-561-5314 - Fax: (606)-561-5315

WoodsonBendResort.com

April 20, 2011

Dear Woodson Bend Owner,

Woodson Bend Resort is continuing the process of billing a portion of your monthly Maintenance Fees on a square footage basis. This change will take effect on your April 20th statement. If your unit has been expanded since last year please note your new total livable square footage on the enclosed spreadsheet. I would like to point out that even if your square footage total has not changed the amount you pay per square foot this year will be different than last year based on the amount of expense associated with Condominium Building Maintenance and Insurance Expense. See below for more details.

For those who may not recall, this change in how monthly fees are assessed is necessary for us to comply with Kentucky Condominium Law. We have dealt with this requirement by taking the one area of expense that varies depending on size of units and assessed that area of expense on a square footage basis. This area of expense is Condominium Building Maintenance and Insurance Expense.

The Condominium Building Maintenance Expense in 2010 was \$338,399.58 out of a total operating expense of \$1,712,904. This is 19.76% of total expenses. Total square footage of all living area in the resort is 613,395.92. Dividing the Condo Maintenance and Insurance Expense by the total square footage of all units tells us how much we should collect per square foot for the whole year. Dividing that figure by 12 months tells us how much to bill monthly and lastly looking at the square footage of your unit tells us how much your proportionate share of this expense should be.

In an effort to help clarify this process please note that all owners will pay a "base" maintenance fee of \$239.13. The remainder of each owner's maintenance fee will be determined by the total amount of living area square footage in their unit. The monthly assessment for square footage for 2010 is \$0.045973 per livable square foot.

Should you have any questions about your new monthly billing on a partial square footage basis please contact us at Woodson Bend Administration. We will do all we can to help.

Sincerely,

*Mark Sloan*

Mark Sloan  
General Manager  
Woodson Bend Resort



**Woodson Bend Resort**  
14 Woodson Bend - Bronston, KY 42518  
Phone: (606)-561-5314 - Fax: (606)-561-5315  
WoodsonBendResort.com

April 20, 2011

Dear Woodson Bend Property Owner:

The Annual Meeting of the Woodson Bend Property Owners Association will be held on September 24, 2011. At that meeting two (2) owners will be elected to serve as members of the Board of Directors. Under the Bylaws of Woodson Bend it is necessary that at least two names for each open position be placed in nomination for these seats. We, as members of the Nominating Committee, **now call upon you**, as owners, to suggest appropriate candidates for these positions.

The Bend is a wonderful place to come for rest and relaxation. But it has become so and will remain so only through the efforts of interested owners who are willing to give of their time and talents. The operation of Woodson Bend Resort is much like that of a small city. Our Security staff are Peace Officers; we have our own water and sewer plants, our own streets, our own golf course and marina. Yes there are paid employees to assist but just as in a small city, it is the property owners who must accept the ultimate responsibility. Please give very serious consideration to submitting at least one name for possible nomination. Be sure to check with that person to make sure they are agreeable to being nominated.

Under the Bylaws, the Nominating Committee must complete its work by the end of July. This includes an interview with the candidates. We ask you therefore to submit the names of any potential candidate **not later than June 1st**. To do so please fill out the nomination form and return it to: Nominating Committee, Woodson Bend P.O.A., Inc. 14 Woodson Bend Resort, Bronston, KY 42518.

The members of the Committee are:

Owner Unit <b>#45-2</b>	Owner Unit <b>#119-1</b>	Owner Unit <b>#76- 1</b>	Owner Unit <b>#84-2</b>	Owner <b>#55-4</b>
Rose Drew, chair	Jenny Hill	Don Harvey	Tom Baker	Melissa Ross
25 S. Miami Ave.	2177 Taborlake Cr.	6 Paul Circle	3628 Antilles Rd	6495 N. Windwood Dr
Cleves, OH 45002	Lex., KY 40502	Cold Spring, KY 41076	Lex., KY 40509	WestChester, OH 45069
513-520-2218	859-269-4851	859-441-0524	859-269-3155	513-759-6172

If you have any questions regarding the process, please feel free to contact the writer or any other member of the Committee.

Thanks for your consideration.

**ROSE**

Rose Drew, Chairperson

**WOODSON BEND P.O.A. BOARD OF DIRECTORS  
NOMINATION FORM**

To nominate any owner, including yourself, complete the form below and send to the Nominating Committee, 14 Woodson Bend Resort, Bronston, KY 42518.

I nominate (**print** name) \_\_\_\_\_  
**(Please provide complete information of nominee)**

Unit # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Home phone # \_\_\_\_\_ work phone \_\_\_\_\_

Cell phone \_\_\_\_\_ email \_\_\_\_\_

I nominate (**print** name) \_\_\_\_\_  
**(Please provide complete information of nominee)**

Unit # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Home phone # \_\_\_\_\_ work phone \_\_\_\_\_

Cell phone \_\_\_\_\_ email \_\_\_\_\_

-----

\_\_\_\_\_  
**Print** your name & unit #

\_\_\_\_\_  
Date

\_\_\_\_\_  
Your email address

\_\_\_\_\_  
Your phone #





# THE *BEND* AD-VISOR

## MAY 2011



**FOR SALE: UNIT 106-3 Lake Front Condo** Two full BR. 2½BA. Fully furnished & well appointed for immediate enjoyment! Spacious closet space w/walk-in closet in master BR. Screened in porch with vinyl sliders. Golf cart included!! Asking \$178,900 Call Kim Terry @ 513-532-8869 or email [kterry1@cinci.rr.com](mailto:kterry1@cinci.rr.com)

\*\*\*\*\*

### **DO YOU HAVE A BOAT SLIP YOU WOULD BE WILLING TO SHARE?**

**I would like to share with you! Please call Jon at 419-234-2629 or notify Marcia @606-561-5311.**

\*\*\*\*\*

**FOR SALE: Unit 9-1** Lower unit across from pool. Rarely used N/S immaculate unit, remodeled 5 yrs. ago w/new paint, carpet, tile & appliances. 2BR, 2 full BA, vinyl sliders, roughed in core exp., golf cart storage. **\$99,950** Call Bill @ 859-229-1345.

### **NEED A REALTOR?**

**Please contact Vicki Burchfield, Coldwell Banker Foster Real Estate, Inc. I have been a WB owner/resident for over 20 years. Call (606)305-1879 or email me:**

**[vicki.burchfield@coldwellbanker.com](mailto:vicki.burchfield@coldwellbanker.com)**

**FOR SALE:** Like new, extraordinary, large condo #7-4! Newly remodeled down to custom woodwork, extra sound insulation, 3 FP, central vac, cedar closets, Pella windows & doors, new HVAC. 2 full BA, LR, DR, 1 BR **plus?** Under unit cart storage. GREAT location across from Clubhouse/Restaurant & Pool. Call Lee Martin @ 606-305-5982

**HydroHoist wanted!** If you have a #6600 **HydroHoist** at Woodson Bend & would like to sell it, I need one for my slip. Turn that boatlift into **cash!** I will handle all the arrangements to relocate it. Please call Brian @ 419-234-1282 or email [bwalt@wcoil.com](mailto:bwalt@wcoil.com)

**For Sale by Owner: Unit 65-1. NO STAIRS!!** Walk out onto 7th Fairway. Fully furnished and equipped 2BR / 2BA. Core expanded with Master Bath, Vanity, Closets, and Laundry with W/D incl. Hallway Bath and Kitchen previously remodeled. Porch has vinyl sliders and vertical blinds. Quiet building with golf cart storage. \$139,000. Call 513-385-0886 or 513-260-2502.

**FOR SALE: Unit 121-2 Lake Front!!** Last building built at WB! 4 full BR, 3 full BA. Upper unit w/ completed loft. Lots of trees. Custom floors and ceiling made from "local" maple. Vinyl sliders. Mostly furnished. Asking **\$240,000** (reduced!) Call Pat Roth @ 859-760-5459. Email [PRoth@go2uti.com](mailto:PRoth@go2uti.com)

**FOR SALE BY OWNER: UNIT 55-1.** 2BR/1BA. Lower Level. Great location on quiet cul-de-sac near putting green, pool and playground. Excellent rental history. Updated kitchen, newer HVAC. **\$82,500** See photos at [www.cumberlandtours.com/wb/551/TourWeaver\\_551.html](http://www.cumberlandtours.com/wb/551/TourWeaver_551.html). Call Barry or Sandy @ 502-695-0359.

**FOR SALE by OWNER: Unit 84-1** (Will also consider a lease option) 2 BR, 2 BA Nice golf course view of #8 fairway. Fully Furnished with golf cart included! A GREAT deal & a must see! **Priced well under appraised value at \$114,000.** Call Don Warner @ 606-802-2229 or email [warner84@nwcable.net](mailto:warner84@nwcable.net)

**2000 Kawasaki Vulcan 800 A-Model 5,900** original miles. Customized/Totally Dressed/Total Chrome. Vance Hines Straight Pipes. Garage kept. New Condition...must see to appreciate! **\$3,500.00** Call 606-561-0136

**FOR SALE: 2002 E-Z GO** electric golf cart. Beige with white seats; includes rear flip seat, heavy-duty springs, lights, windshield, new batteries in 2007 and charger. **\$2250**  
Call Tony at 502-553-2094

Hi, I'm Vicki Burchfield with  
Coldwell Banker Foster Real Estate, Inc.  
If you, or someone you know, are in need of  
a realtor, please contact me at  
(606)305-1879 or email  
[vicki.burchfield@coldwellbanker.co](mailto:vicki.burchfield@coldwellbanker.co)  
Thank you so much!



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**15-4** Nice lower level furnished condo with  
2BR/1BA. On golf course. Priced to sell! Call for  
appointment. Don't let this one get away!  
**\$75,000**

**21-4** Nice lower level condo with 2 BR and 1.5  
BA.  
Overlooks #7 tee and fairway. Great unit, great  
location, great price. MLS 1303422 **\$114,500**

**61-2 NEW LISTING!** Nice upper lever furnished  
condo. 2BR, 1BA Updated Kitchen. Located near  
Pool & Clubhouse. Great view & lots of outdoor  
space to play. MLS #2001108 **\$99,500**

**78-3** 2BR, 1BA furnished condo located on cul-  
de-sac across the street from the lake. Call for ap-  
pointment to see what this condo has to offer. **\$79,500**

**83-4 NEW LISTING:** Great lower level 3BR, 2BA  
furnished condo with updated kitchen & breakfast  
bar. Has core, 4' & 8' BR extensions, side deck &  
golf cart storage in common area. MLS#2001388  
**\$169,900**

**NOTE: VISUAL TOURS @**  
[www.coldwellbanker.com](http://www.coldwellbanker.com)

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513-871-3040 or 561-9632 or you can email me  
at [djalbanese@zoomtown.com](mailto:djalbanese@zoomtown.com)



## Lake Cumberland Realty FANTASTIC BUYS

*Owners... tell your friends that if they ever wanted  
a unit at Woodson Bend now is the time.*

**UNIT 42-4** Price lowered \$25,000 only \$95,500  
2BR/2BA newly remodeled through-out  
Concrete floor golf cart space.

**BANK OWNED-AMAZING DEAL**  
**UNIT 26-3** \$79,900 2BR/2BA Needs redecorating.  
Great location! **SUBJECT TO BANK APPROVAL**

**GOLF UNITS - 1 BATH \$69,900-\$89,900**  
43-2, 47-2, 55-1, 22-4

**GOLF UNITS- 2 BATHS \$99,500 - \$139,900**  
43-1, 46-3, 47-3, 59-2, 59-3, 70-4, 84-1, 52-3, 9-1

**GOLF UNITS \$160,000- \$179,900**  
*Sometimes it's worth it to pay more*  
**EXTRA SPECIAL FEATURES- 21-3, 66-2**

**GOLF COURSE CORE EXPANDED**  
**\$149,900-\$179,900**  
*Sometimes it's worth it to pay more*  
**69-3, 27-2, 74-2 TWO BEDROOM**  
**19-4, 52-2, 57-1, 58-2, 75-4, 82-4 THREE BR**

**LAKEVIEW UNITS**  
**\$129,900 to \$149,900, 2 BR/ 2 OR 1 BATH**  
**8-2, 10-1, 10-4, 12-2, 14-1. MAKE OFFER.**

**\$179,900-\$254,900 2 OR 3 BEDR.**  
*Sometimes it's worth it to pay more*  
**114-3, 115-4, 116-1, 116-3, 117-2, 117-3, 119-2,**  
**79-3, 104-4, 106-3, 5-2, 94-2, 96-2**

### VIEW LIST OF UNITS

**Pick up brochure at Security or  
Lake Cumberland Realty office**

[www.lakecumberlandrealty.com](http://www.lakecumberlandrealty.com)

606-271-1005 or 800-688-5737  
Lake Cumberland Realty  
Nancy, Bill & Brad Bigelow

## BEAR'S BOAT STORAGES

2244 HWY 790 –only ¼ mi. from WB entrance

Ph. 561-5229 or 875-7659(cell)

**12' x 12' x 45' w/easy access**

Roll-up doors/gravel floor/metal walls

Electric Outlets & Lights \$70 per mo./year contract

**Owner on site for Security!!**

**Booking NOW: Siesta Key, FL** (Sarasota) Gulf-front condo on Crescent Beach, one of the world's top beaches for powdery white sand! 2 BR (1K, 2 Q), 2BA, enclosed lanai, fully furnished/equipped, 2 pools, 4 tennis courts, fitness & business centers, free Wi-Fi, BBQ hut. Walk to village, shopping & dining. For info & pictures call Bob @ 937-478-4898

**FOR RENT: 6 BR. 4 BA home 1.5 mi. from Disney World in beautiful Windsor Hills Resort Community.** Home features own south-facing pool and spa, 2 kings, 2 queens and 2 theme rooms (Cars & 3 Princesses). The community offers 24-hr. security, water park pool w/slide, sundry shop and movie theater. See pictures, more info @ [www.vacationvillahomes.com](http://www.vacationvillahomes.com) . Contact owner Holly Julian (19-3) @ 860-677-9390 or [hrjulian@yahoo.com](mailto:hrjulian@yahoo.com)

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\*THURSDAY - Men's haircuts only \$12.00!!

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Sat. 9am-3pm

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## Woodson Bend Residents

Woodson Bend Residents say "the Bend" offers a  
little bit of everything!



Security



*Silent Guard has a little bit of everything;  
Home Security, Central Vacuums, Furniture  
and DirecTV.*



Contact:

Dwight Sears

(606) 677-1977

[dwightsears@silentguard.net](mailto:dwightsears@silentguard.net)

The data presented in this report are from the most recent testing done in accordance with administrative regulations in 401 KAR Chapter 8. As authorized and approved by EPA, the State has reduced monitoring requirements for certain contaminants to less often than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data in this table, though representative, may be more than one year old. Unless otherwise noted, the report level is the highest level detected.

	Allowable Levels	Highest Single Measurement	Lowest Monthly %	Violation	Likely Source
Turbidity (NTU) TT * Representative samples of filtered water	No more than 1 NTU* Less than 0.3 NTU in 95% of monthly samples	0.29	100	No	Soil runoff

#### Regulated Contaminant Test Results

Contaminant [code] (units)	MCL	MCLG	Report Level	Range of Detection	Date of Sample	Violation	Likely Source of Contamination
<b>Inorganic Contaminants</b>							
Barium [1010] (ppm)	2	2	0.018	0.018 to 0.018	Feb.10	No	Drilling wastes; metal refineries; erosion of natural deposits
Copper [1022] (ppm) sites exceeding action level 0	AL = 1.3	1.3	0.180 (90th percentile)	0.007 to 0.2	Sep-10	No	Corrosion of household plumbing systems
Lead [1030] (ppb) sites exceeding action level 0	AL = 15	0	2 (90 <sup>th</sup> percentile)	2 to 3	Sep-10	No	Corrosion of household plumbing systems
Nickel (ppm) (US EPA remanded MCL in February 1995.)	N/A	N/A	162.000	162 to 162	Jan-10	No	N/A
Nitrate [1040] (ppm)	10	10	0.267	0.161 to 0.267	July. 07	No	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

#### Disinfectants/Disinfection Byproducts and Precursors

Total Organic Carbon (ppm) (measured as ppm, but reported as a ratio)	TT*	N/A	0.97 (lowest average)	0.57 to 1.25 (monthly ratios)	N/A	no	Naturally present in environment.
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\*Monthly ratio is the % TOC removal achieved to the % TOC removal required. Annual average of the monthly ratios must be 1.00 or greater for compliance.

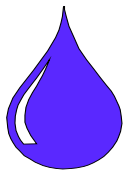
Chlorine (ppm)	MRDL = 4	MRDLG = 4	1.30 (highest average)	0.8 to 3.22	N/A	No	Water additive used to control microbes.
HAA (ppb) (all sites) [Haloacetic acids]	60	N/A	45 (system average)	10 to 81 (range of system sites)	N/A	No	Byproduct of drinking water disinfection
HAA (ppb) (IDSE) [Haloacetic acids]	IDSE (individual distribution system evaluation) is a study to determine future individual sites.			15.9 to 49 (range of individual sites)	IDSE initiated May-10	No	Byproduct of drinking water disinfection
TTHM (ppb) (IDSE) [total trihalomethanes]	IDSE (individual distribution system evaluation) is a study to determine future individual sites.			16 to 84 (range of individual sites)	IDSE initiated May-10	No	Byproduct of drinking water disinfection
TTHM (ppb) (all sites) [total trihalomethanes]	80	N/A	51 (system average)	11 to 117 (range of system sites)	N/A	No	Byproduct of drinking water disinfection

*EPA has not established drinking water standards for unregulated contaminants. There are no MCL's and therefore no violations if found.*

Secondary contaminants do not have a direct impact on the health of consumers and are not required in the Consumer Confidence Report. They are being included to provide additional information about the quality of the water.

Secondary Contaminant	Maximum Allowable Level	Report Level	Range of Detection	Date of Sample
Sodium	optimum level =20 mg/L	2.24	2.24 to 2.24	Feb-10





Water - Essential for Life

# Woodson Bend Resort

## Water Quality Report for year 2010

KY1000973

14 Woodson Bend Bronston Ky. 425148		
Meetings:	General Manager's Office	
Meeting Dates and Time:	4th Saturday of each month	9:00 AM

Manager:	<b>Eddie Phillips</b>
Phone:	<b>(606) 561-5314</b>
CCR Contact:	<b>Eddie Phillips</b>
Phone:	<b>(606) 561-5314</b>

This report is designed to inform the public about the quality of water and services provided on a daily basis. Our commitment is to provide our customers with a safe, clean, and reliable supply of drinking water. We want to assure that we will continue to monitor, improve, and protect the water system and deliver a high quality product. Water is the most indispensable product in every home and we ask everyone to be conservative and help us in our efforts to protect the water source and the water system.

The Woodson Bend Resort produces water from its water treatment Facility at the end of Water Plant road (PWSID#Ky1000973) The Water source for Woodson Bend Resort utilizes surface water from Lake Cumberland. An analysis of the susceptibility of the raw water source has proven to be rated at low. Within the Source protection area there are five potetial sources of contamination that are ranked high, seven are ranked medium and none ranked as low level. Other areas of concern include bridges straight pipe sewage culverts and drainage of forest and woodland row crops and urban development. A complete source water assesment can be viewed at the Water Treatment Facility. Please inform the Water Department if you see any activities of concern to the Waters of the Woodson Bend Resort and Lake Cumberland.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects may be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and may pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include: Microbial contaminants, such as viruses and bacteria, (sewage plants, septic systems, livestock operations, or wildlife). Inorganic contaminants, such as salts and metals, (naturally occurring or from stormwater runoff, wastewater discharges, oil and gas production, mining, or farming). Pesticides and herbicides, (stormwater runoff, agriculture or residential uses). Organic chemical contaminants, including synthetic and volatile organic chemicals, (by-products of industrial processes and petroleum production, or from gas stations, stormwater runoff, or septic systems). Radioactive contaminants, (naturally occurring or from oil and gas production or mining activities).

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water to provide the same protection for public health.

*Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).*

Some or all of these definitions may be found in this report:

**Maximum Contaminant Level (MCL)** - the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Below Detection Levels (BDL)** - laboratory analysis indicates that the contaminant is not present.

**Not Applicable (N/A)** - does not apply.

**Parts per million (ppm)** - or milligrams per liter, (mg/l). One part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb)** - or micrograms per liter, (µg/L). One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Parts per trillion (ppt)** - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.

**Parts per quadrillion (ppq)** - one part per quadrillion corresponds to one minute in 2,000,000,000 years or one penny in \$10,000,000,000,000.

**Picocuries per liter (pCi/L)** - a measure of the radioactivity in water.

**Millirems per year (mrem/yr)** - measure of radiation absorbed by the body.

**Million Fibers per Liter (MFL)** - a measure of the presence of asbestos fibers that are longer than 10 micrometers.

**Nephelometric Turbidity Unit (NTU)** - a measure of the clarity of water. Turbidity has no health effects. However, turbidity can provide a medium for microbial growth. Turbidity is monitored because it is a good indicator of the effectiveness of the filtration system.

**Variances & Exemptions (V&E)** - State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

**Action Level (AL)** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system shall follow.

**Treatment Technique (TT)** - a required process intended to reduce the level of a contaminant in drinking water.

### Information About Lead:

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your local public water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

**Spanish (Español)** Este informe contiene información muy importante sobre la calidad de su agua beber. Tradúzcalo o hable con alguien que lo entienda bien.